

**FIFTEENTH AMENDMENT TO AGREEMENT NO. C0693  
BETWEEN THE ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY AND  
MANATT, PHELPS & PHILLIPS**

**THIS FIFTEENTH AMENDMENT** to Agreement No. C0693 is made and entered into by the **Alameda Corridor Transportation Authority ("ACTA")**, acting by and through its Governing Board, and **Manatt, Phelps & Phillips ("Manatt, Phelps")**.

**WHEREAS**, as approved by the Governing Board at its December 12, 2002 meeting, an Agreement between ACTA and Manatt, Phelps was entered into on or about January 1, 2003 for one year to provide legislative advocacy services with federal officials and members of Congress on behalf of ACTA;

**WHEREAS**, at ACTA's Governing Board meetings in 2003 through 2016 allocations of additional funds and time extensions were approved and fourteen amendments were issued during that time; and

**WHEREAS**, at its June 8, 2017 meeting, the ACTA Governing Board approved extending the term for four months at a fixed fee amount of \$20,000, including expenses, to be paid at a monthly rate of \$5,000.

**NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:**

1. Section II. Term of Agreement is amended to extend the term by four months, from July 1, 2017 through October 30, 2017.
2. Section IV.A. Payment of Fees is amended to add a fixed sum of \$20,000 for four months including expenses, to be paid at the rate of \$5,000 per month, bringing the total not-to-exceed contract value to \$1,284,000.
3. Except as amended herein, all remaining terms and conditions of Agreement No. C0693, shall remain in full force and effect.
4. The effective date of this amendment shall be the date of its execution by ACTA's Chief Executive Officer.

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**Amendment 15**  
**Agreement No. C0693**  
**Manatt, Phelps & Phillips**

**IN WITNESS WHEREOF**, the parties hereto have executed this Fifteenth Amendment to Agreement No. C0693 as provided below:

**ALAMEDA CORRIDOR  
TRANSPORTATION AUTHORITY**

Date \_\_\_\_\_

By \_\_\_\_\_  
Chief Executive Officer

**ATTEST**

Date \_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_

**MANATT, PHELPS & PHILLIPS**

Date \_\_\_\_\_

By \_\_\_\_\_

**ATTEST**

Date \_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_

**APPROVED AS TO FORM**

Michael N. Feuer, City of Los Angeles City Attorney

**By:** \_\_\_\_\_  
Deputy City Attorney

**Date:** \_\_\_\_\_