

**SEVENTEENTH AMENDMENT TO AGREEMENT NO. C0693  
BETWEEN THE ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY AND  
MANATT, PHELPS & PHILLIPS**

**THIS SEVENTEENTH AMENDMENT** to Agreement No. C0693 is made and entered into by the **Alameda Corridor Transportation Authority ("ACTA")**, acting by and through its Governing Board, and **Manatt, Phelps & Phillips ("Manatt")**.

**WHEREAS**, as approved by the Governing Board at its December 12, 2002 meeting, an Agreement between ACTA and Manatt was entered into on or about January 1, 2003 for one year to provide legislative advocacy services with federal officials and members of Congress on behalf of ACTA;

**WHEREAS**, during ACTA's Governing Board meetings from 2003 through 2017, the Board approved sixteen amendments to the Manatt Agreement for the allocation of additional funds and time extensions; and

**WHEREAS**, at its November 9, 2017 meeting, the ACTA Governing Board approved extending the term of the Agreement for three months and adding \$15,000 to the Agreement value.

**NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:**

1. Section II. Term of Agreement is amended to extend the term by three months, from February 1, 2018 through April 30, 2018.
2. Section IV.A. Payment of Fees is amended to reflect a fixed sum of \$15,000 for three months including expenses, to be paid at the rate of \$5,000 per month, bringing the total not-to-exceed contract value to \$1,314,000.
3. Except as amended herein, all remaining terms and conditions of Agreement No. C0693, shall remain in full force and effect.
4. The effective date of this amendment shall be the date of its execution by ACTA's Chief Executive Officer.

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**Amendment 17**  
**Agreement No. C0693**  
**Manatt, Phelps & Phillips**

IN WITNESS WHEREOF, the parties hereto have executed this Seventeenth Amendment to Agreement No. C0693 as provided below:

**ALAMEDA CORRIDOR  
TRANSPORTATION AUTHORITY**

Date \_\_\_\_\_

By \_\_\_\_\_  
Chief Executive Officer

**ATTEST**

Date \_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_

**MANATT, PHELPS & PHILLIPS**

Date \_\_\_\_\_

By \_\_\_\_\_

**ATTEST**

Date \_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_

**APPROVED AS TO FORM**

Michael N. Feuer, City of Los Angeles City Attorney

By: \_\_\_\_\_  
Deputy City Attorney

Date: \_\_\_\_\_