## THIRD AMENDMENT TO AGREEMENT NO. C0869 BETWEEN THE ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY AND OCEAN BLUE ENVIRONMENTAL SERVICES, INC.

This THIRD AMENDMENT to Agreement No. C0869 is made and entered into by and between the ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY, a California Joint Powers Authority ("ACTA") acting by and through its Governing Board ("Board"), and OCEAN BLUE ENVIRONMENTAL SERVICES, INC., a California corporation ("Consultant").

WHEREAS, an Agreement between ACTA and Consultant was entered into commencing October 10, 2017 through June 30, 2020 for a not-to-exceed amount of \$50,000 for professional, scientific, expert and technical as-needed consulting services for handling and removal of hazardous and non-hazardous waste through full-service waste disposal companies for transportation, storage, recycling and disposal of such waste on property under the management and control of ACTA; and

**WHEREAS**, two amendments were subsequently issued, each increasing the total amount of consideration by \$50,000, for a total not-to-exceed amount of \$150,000; and

**WHEREAS**, at its September 12, 2019 meeting, ACTA's Board approved an increase in the compensation amount by \$50,000 for a total not-to-exceed amount of \$200,000.

## NOW. THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

- 1. Section 5.1 is hereby amended to provide an increase in total compensation of \$50,000 for a new not-to-exceed amount of Two Hundred Thousand Dollars (\$200,000).
- 2. Except as amended in Item 1 above, all remaining terms and conditions of Agreement No. C0869, remain in full force and effect.
- 3. The effective date of this amendment shall be the date of its execution by ACTA's Chief Executive Officer or Chief Financial Officer.

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**IN WITNESS WHEREOF,** the parties hereto have executed this Third Amendment to Agreement No. C0869 as specified below:

## ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

Date:	Ву:
	Title:
ATTEST	
Date:	Ву:
	Title:
	OCEAN BLUE ENVIRONMENTAL SERVICES, INC
Date:	By:
	(Print/Type Name & Title)
ATTEST	
Date:	By:
	Title:
<b>APPROVED AS TO FORM</b> Michael N. Feuer, City of Los An	geles City Attorney
By: Deputy City Attorney	
Date:	